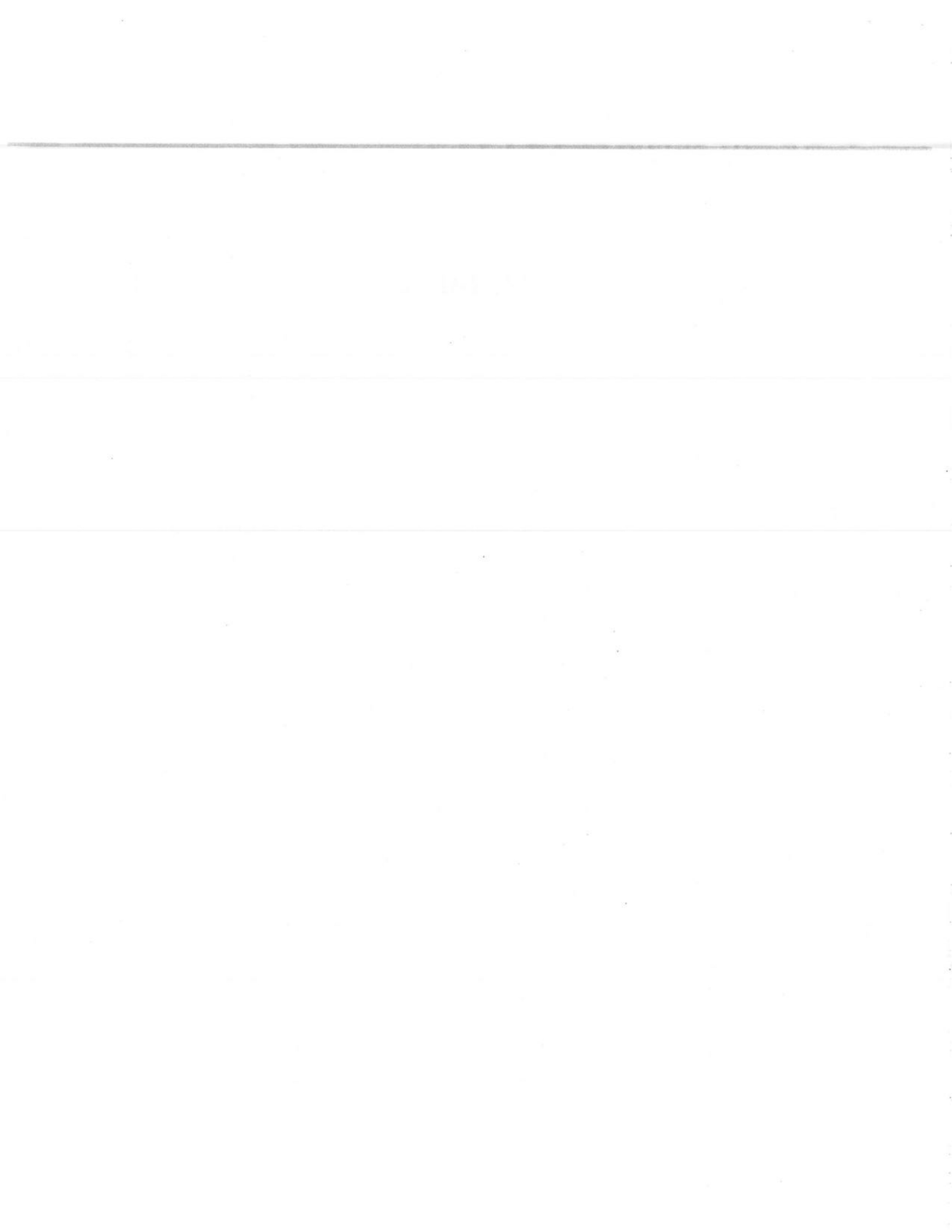


EXHIBIT B





[HTTP://WWW.EPA.GOV/REG3WAPD/PUBLIC_NOTICES.HTM](http://www.epa.gov/reg3wapd/public_notices.htm)
LAST UPDATED ON THURSDAY, JULY 12, 2012

Mid-Atlantic Water

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Public Notices

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- [Turner Construction Company, Thompson Builders, New York, NY](#)
- [Kent County, Clayton DE, Southern States Smyrna-Clayton Cooperative, Inc.](#)
- [CNX Gas Company, LLC., Hurricane District, Buchanan County VA](#)
- [DC Rehabilitation and Replacement of Steel Water Mains: Contract No.1](#)

When submitting comments, please provide the following information:

- your full name
- mailing address
- telephone number
- e-mail, and the
- docket number for the case

PUBLIC NOTICE

Washington, DC

Government of the District of Columbia

**COMMENT PERIOD FOR THE DRAFT LIMITED MODIFICATION
OF THE DISTRICT OF COLUMBIA MUNICIPAL SEPARATE
STORM SEWER SYSTEM PERMIT NO. DC0000221**

**U.S. ENVIRONMENTAL PROTECTION AGENCY-- REGION 3
Water Protection Division**

**Office of NPDES Permits and Enforcement, NPDES Enforcement Branch (3WP41)
1650 Arch Street
Philadelphia, Pennsylvania 19103**

Comments will be accepted until: August 27, 2012

PERMIT No.: DC0000221

**LOCATIONS OF DISCHARGES AND RECEIVING WATERS: ANACOSTIA RIVER,
POTOMAC RIVER, ROCK CREEK, AND STREAM SEGMENTS TRIBUTARY TO EACH SUCH WATER BODY.**

NOTICE: In compliance with the provisions of the Clean Water Act, 33 U.S.C. Section 1251 et seq., notice is hereby given that the United States Environmental Protection Agency (EPA) is proposing a limited modification to National Pollutant Discharge Elimination System (NPDES) Permit DC0000221 issued to the Government of the District of Columbia for discharges from its Municipal Separate Storm Sewer System (MS4), issued on September 30, 2011. EPA is publishing the proposed modifications for public review and comment. The proposed modifications are intended to: 1) provide additional public notice and input on the District's development of its Consolidated TMDL Implementation Plan, 2) provide additional clarity and accountability for specific water quality-related outcomes, and 3) provide clarity that the Government of the District of Columbia is the sole permittee. Attached to this notice are the draft limited modification document (PDF) (6pp., 120KB), the accompanying draft fact sheet (PDF) (8pp., 55kb) and the accompanying administrative record index (PDF) (2pp., 18KB).

OPPORTUNITY FOR COMMENT: Persons wishing to comment on the proposed limited modifications are invited to submit a written statement to the attention of the EPA contact person listed below within forty-five (45) days. Pursuant to 40 C.F.R. § 122.62 and 40 C.F.R. § 124.19, EPA is taking comments only on the proposed language changes identified in the proposed limited modification. The remaining portions of the Permit are not open for comment or modification. The public comment and review period commences on July 12, 2012 and ends on August 27, 2012. Any interested party may request a public hearing. A request for a public hearing shall be in writing and shall state the nature of the issues proposed to be raised in the hearing. Requests for hearings shall be submitted to the attention of the EPA contact person listed below within the forty-five (45) day public comment period.

AVAILABILITY OF INFORMATION: Information relevant to the proposed limited modification may be requested from the EPA contact person. Copies of the proposed limited modification to the Permit, limited modification fact sheet, and limited modification administrative record are available for public review at the EPA Region III office during normal business hours. In addition, copies of these documents are available for inspection at the Martin Luther King, Jr. Public Library; 901 G Street, N.W.; Washington, D.C. 20001, as well as online at the following web address: http://www.epa.gov/reg3wapd/public_notices.htm

FURTHER INFORMATION: Following the forty-five (45) day review and comment period, the Regional Administrator will make a determination regarding the proposed limited modification to the MS4 permit. The determination will take effect as the final Agency action unless a request for a hearing is granted pursuant to 40 C.F.R. § 124.19.

CONTACT INFORMATION:

Ms. Kaitlyn Bendik
EPA Region 3
1650 Arch Street
Philadelphia, PA 19103
215-814-2709
Bendik.Kaitlyn@epa.gov

Interested parties may contact the above EPA representative to learn more about this action.

NEW YORK, NY

TURNER CONSTRUCTION COMPANY

**NOTICE OF INTENT TO LODGE CONSENT AGREEMENT
AND FINAL ORDER AND
OPPORTUNITY FOR PUBLIC COMMENT**

**U.S. ENVIRONMENTAL PROTECTION AGENCY--REGION III
WATER PROTECTION DIVISION,
OFFICE OF NPDES PERMITS AND ENFORCEMENT, NPDES ENFORCEMENT BRANCH
(3WP42)
1650 ARCH STREET
PHILADELPHIA, PENNSYLVANIA 19103**

COMMENTS WILL BE ACCEPTED UNTIL AUGUST 19, 2012

DOCKET No.:CWA-03-2012-0196

NOTICE: IN ACCORDANCE WITH SECTION 309(G) OF THE CLEAN WATER ACT (CWA), 33 U.S.C. § 1319(G), NOTICE IS HEREBY GIVEN THAT THE U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA), REGION III, IS PROPOSING TO LODGE A CONSENT AGREEMENT AND FINAL ORDER (CAFO) INVOLVING THE RESPONDENTS NAMED BELOW, FOR ALLEGED VIOLATIONS AT FIVE FACILITIES IN VIRGINIA AND MARYLAND LISTED BELOW:

RESPONDENT:

**TURNER CONSTRUCTION COMPANY
375 HUDSON STREET
NEW YORK, NY 10014**

**TOMPKINS BUILDERS, INC.
1110 VERMONT AVE. N.W. SUITE 200
WASHINGTON, D.C. 20005**

CONSTRUCTION SITES OPERATED BY TURNER OR TOMPKINS AT THE FOLLOWING LOCATIONS OR PROJECTS:

**HERSHEY EXPANSION PROJECT, HERSHEY, PENNSYLVANIA
MARTIN LUTHER KING MEMORIAL, WASHINGTON, D.C.**

**FORT BELVOIR COMMUNITY HOSPITAL, FORT BELVOIR, VIRGINIA
PRINCE GEORGE'S COMMUNITY COLLEGE CENTER FOR HEALTH STUDIES, LARGO,
MARYLAND**

**TRADOC HEADQUARTERS, FORT EUSTIS, VIRGINIA
FRANKLIN & MARSHALL UNIVERSITY RACE STREET PARKING LOT, LANCASTER,
PENNSYLVANIA**

**ARMY NATIONAL GUARD READINESS CENTER, ARLINGTON, VIRGINIA
DREXEL UNIVERSITY INTEGRATED SCIENCE BUILDING, PHILADELPHIA,
PENNSYLVANIA**

**FDA CONSOLIDATION AT WHITE OAK - BUILDINGS 31 & 32, SILVER SPRING,
MARYLAND**

**PENN PARK COMPLEX, PHILADELPHIA, PENNSYLVANIA
SALAMANDER SPA AND RESORT, MIDDLEBURG, VIRGINIA
C4ISR CENTER FOR EXCELLENCE, ABERDEEN PROVING GROUND, MARYLAND**

SUMMARY OF VIOLATIONS: RESPONDENTS ALLEGEDLY VIOLATED THE TERMS OF THE APPLICABLE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT BY FAILING TO IMPLEMENT AND MAINTAIN REQUIRED STORMWATER CONTROLS ON CONSTRUCTION SITES IN MARYLAND, VIRGINIA, THE

DISTRICT OF COLUMBIA, AND PENNSYLVANIA. THE VIRGINIA FACILITIES WERE SUBJECT TO THE VIRGINIA GENERAL PERMIT FOR DISCHARGES OF STORMWATER FROM CONSTRUCTION ACTIVITIES. THE MARYLAND FACILITIES WERE SUBJECT TO THE MARYLAND GENERAL PERMIT FOR STORMWATER FROM CONSTRUCTION ACTIVITIES. THE PENNSYLVANIA FACILITIES WERE SUBJECT TO THE PENNSYLVANIA GENERAL PERMIT FOR STORMWATER DISCHARGES ASSOCIATED WITH CONSTRUCTION ACTIVITIES, EXCEPT FOR THE PENN PARK COMPLEX WHICH HAD INDIVIDUAL NPDES PERMIT NO. PAI015109004. THE FACILITY IN THE DISTRICT OF COLUMBIA WAS SUBJECT TO EPA'S NPDES GENERAL PERMIT FOR STORM WATER DISCHARGES FROM CONSTRUCTION ACTIVITIES. IN ADDITION, THE RESPONDENTS ALLEGEDLY DISCHARGED WITHOUT A PERMIT ON SOME SITES IN VIRGINIA AND MARYLAND. THESE FAILURES CONSTITUTE VIOLATIONS OF SECTIONS 301(A) AND 402 OF THE CWA, 33 U.S.C. §§ 1311(A) AND 1342.

PROPOSED CONSENT AGREEMENT AND FINAL ORDER: BASED ON THE FOREGOING AND HAVING TAKEN INTO ACCOUNT THE PENALTY FACTORS SET FORTH IN SECTION 309(G) OF THE CWA, 33 U.S.C. § 1319(G), EPA REGION III PROPOSES TO LODGE THE CAFO REQUIRING THE PAYMENT OF A \$170,000.00 PENALTY.

OPPORTUNITY FOR COMMENT: PERSONS WISHING TO COMMENT ON THE AMOUNT OR BASIS OF THE PROPOSED CAFO ARE INVITED TO SUBMIT A STATEMENT TO THE EPA REGIONAL ADMINISTRATOR, ADDRESSED TO THE ATTENTION OF THE REGIONAL HEARING CLERK (ADDRESS BELOW), WITHIN FORTY (40) DAYS OF THE DATE OF THIS PUBLIC NOTICE. COMMENTS RECEIVED WITHIN THIS FORTY (40) DAY PERIOD WILL BE CONSIDERED. ALL COMMENTS MUST INCLUDE THE NAME, ADDRESS, AND TELEPHONE NUMBER OF THE WRITER AND CONCISE STATEMENT OF THE BASIS FOR ANY COMMENT AND ANY RELEVANT FACTS ON WHICH IT IS BASED.

ALL COMMENTS SHOULD BE ADDRESSED TO:

**REGIONAL HEARING CLERK (3RC00)
U.S. EPA--REGION III
1650 ARCH STREET
PHILADELPHIA, PA 19103-2029**

REGISTRY OF INTERESTED PERSONS: ANY PERSON INTERESTED IN A PARTICULAR CASE OR GROUP OF CASES MAY LEAVE HIS/HER NAME, ADDRESS, AND TELEPHONE NUMBER ON A REGISTRY OF INTERESTED PERSONS WHICH WILL BE MAINTAINED IN EACH FILE. THE LIST OF NAMES WILL BE MAINTAINED AS A MEANS FOR PERSONS WITH AN INTEREST IN THE CASE TO CONTACT OTHERS WITH THE SAME INTEREST.

FOR FURTHER INFORMATION: INTERESTED PARTIES MAY CONTACT THE FOLLOWING EPA REPRESENTATIVE TO LEARN MORE ABOUT THIS ACTION:

**MATTHEW R. COLIP
U.S. ENVIRONMENTAL PROTECTION AGENCY
1650 ARCH STREET (3WP42)
PHILADELPHIA, PA 19103
215-814-2472**

COLIP.MATTHEW@EPA.GOV

KENT COUNTY, CLAYTON, DE
SOUTHERN STATES SMYRNA-CLAYTON COOPERATIVE, INC
NOTICE OF PROPOSAL TO ISSUE CONSENT AGREEMENT
U.S. ENVIRONMENTAL PROTECTION AGENCY--REGION III
HAZARDOUS SITE CLEANUP DIVISION (3HS61)
1650 ARCH STREET
PHILADELPHIA, PENNSYLVANIA 19103
COMMENTS WILL BE ACCEPTED UNTIL JULY 23, 2012

DOCKET No. CWA 03-2012-0200

NOTICE: EPA REGION III OFFERS FOR PUBLIC COMMENT TO THE ISSUANCE OF A CONSENT AGREEMENT AND FINAL ORDER (CAFO) WITH SOUTHERN STATES SMYRNA-CLAYTON COOPERATIVE, INC. (RESPONDENT). THIS AGREEMENT CITES FIVE VIOLATIONS OF THE OIL POLLUTION PREVENTION REGULATIONS, 40 C.F.R. PART 112, FOR THE RESPONDENT FACILITY LOCATED AT 512 BASSET STREET IN CLAYTON, DELAWARE (THE FACILITY).

RESPONDENT OR NAME OF CASE AND FACILITY: SOUTHERN STATES SMYRNA-CLAYTON COOPERATIVE, INC.

SUMMARY OF VIOLATIONS: EPA IS ALLEGING VIOLATIONS AT THE SOUTHERN STATES SMYRNA-CLAYTON COOPERATIVE, INCLUDING: 1) FAILURE TO AMEND THEIR SPILL PREVENTION CONTROL AND COUNTERMEASURE (SPCC) PLAN IF THE FACILITY HAS HAD A CHANGE IN: DESIGN, CONSTRUCTION, OPERATION, OR MAINTENANCE WHICH AFFECTS THE FACILITY'S DISCHARGE POTENTIAL; 2) FAILURE TO HAVE A PROFESSIONAL ENGINEER CERTIFY ALL TECHNICAL AMENDMENTS TO THE SPCC PLAN; 3) FAILURE TO TEST EACH ABOVEGROUND CONTAINER FOR INTEGRITY ON A REGULAR SCHEDULE AND WHENEVER MATERIAL REPAIRS ARE MADE, FAILURE TO KEEP COMPARISON RECORDS, FAILURE TO INSPECT CONTAINER SUPPORTS AND FOUNDATIONS, AND FAILURE TO FREQUENTLY INSPECT THE OUTSIDE OF CONTAINERS FOR DETERIORATION, DISCHARGES, OR ACCUMULATIONS OF OIL INSIDE DIKED AREAS; 4) FAILURE TO DESIGN A CONTAINMENT SYSTEM TO HOLD AT LEAST THE MAXIMUM CAPACITY OF ANY SINGLE COMPARTMENT OF A TANK CAR OR TANK TRUCK LOADED OR UNLOADED IN THE PLANT; AND 5) FAILURE TO KEEP WRITTEN PROCEDURES AND A RECORD OF INSPECTIONS AND TESTS, SIGNED BY AN APPROPRIATE SUPERVISOR OR INSPECTOR, WITH THE SPCC PLAN FOR A PERIOD OF THREE YEARS.

PROPOSED CONSENT AGREEMENT AND FINAL ORDER: THE COMBINED PROPOSED PENALTY FOR THESE VIOLATIONS IS \$69,207.00.

OPPORTUNITY FOR COMMENT: PERSONS WISHING TO COMMENT ON THE AMOUNT OR BASIS OF THE PROPOSED PENALTY ARE INVITED TO SUBMIT A STATEMENT TO THE EPA REGIONAL ADMINISTRATOR, ATTENTION OF THE REGIONAL HEARING CLERK (ADDRESS BELOW), WITHIN THIRTY (30) DAYS OF THE DATE OF THIS PUBLIC NOTICE. ALL COMMENTS RECEIVED WITHIN THIS THIRTY-DAY PERIOD WILL BE CONSIDERED IN THE FORMULATION OF THE FINAL ORDER. ALL COMMENTS MUST INCLUDE THE NAME, ADDRESS, AND TELEPHONE NUMBER OF THE AUTHOR AND CONCISE STATEMENT OF THE BASIS FOR ANY COMMENT AND ANY RELEVANT FACTS ON WHICH IT IS BASED. ALL COMMENTS SHOULD BE ADDRESSED TO:

REGIONAL HEARING CLERK (3RC00)
U.S. EPA, REGION III
1650 ARCH STREET
PHILADELPHIA, PA 19103-2029

REGISTRY OF INTERESTED PERSONS: ANY PERSON INTERESTED IN A PARTICULAR CASE OR GROUP OF CASES MAY LEAVE HIS/HER NAME, ADDRESS, AND TELEPHONE NUMBER ON A REGISTRY OF INTERESTED PERSONS WHICH WILL BE MAINTAINED IN EACH FILE. THE LIST OF NAMES WILL BE MAINTAINED AS A MEANS FOR PERSONS WITH AN INTEREST IN THE CASE TO CONTACT OTHERS WITH THE SAME INTEREST.

FOR FURTHER INFORMATION: INTERESTED PARTIES MAY CONTACT THE FOLLOWING EPA REPRESENTATIVE TO LEARN MORE ABOUT THIS ACTION.

WANDA MARTINEZ (3HS61)
U.S. EPA REGION 3
1650 ARCH STREET
PHILADELPHIA, PA 19103-2029
MARTINEZ.WANDA@EPA.GOV

KENT COUNTY, CLAYTON, DE
SOUTHERN STATES SMYRNA-CLAYTON COOPERATIVE, INC
NOTICE OF PROPOSAL TO ISSUE CONSENT AGREEMENT
U.S. ENVIRONMENTAL PROTECTION AGENCY--REGION III
HAZARDOUS SITE CLEANUP DIVISION (3HS61)
1650 ARCH STREET
PHILADELPHIA, PENNSYLVANIA 19103
COMMENTS WILL BE ACCEPTED UNTIL JULY 23, 2012

DOCKET No. CWA 03-2012-0200

NOTICE: EPA REGION III OFFERS FOR PUBLIC COMMENT TO THE ISSUANCE OF A CONSENT AGREEMENT AND FINAL ORDER (CAFO) WITH SOUTHERN STATES SMYRNA-CLAYTON COOPERATIVE, INC. (RESPONDENT). THIS AGREEMENT CITES FIVE VIOLATIONS OF THE OIL POLLUTION PREVENTION REGULATIONS, 40 C.F.R. PART 112, FOR THE RESPONDENT FACILITY LOCATED AT 512 BASSET STREET IN CLAYTON, DELAWARE (THE FACILITY).

RESPONDENT OR NAME OF CASE AND FACILITY: SOUTHERN STATES SMYRNA-CLAYTON COOPERATIVE, INC.

SUMMARY OF VIOLATIONS: EPA IS ALLEGING VIOLATIONS AT THE SOUTHERN STATES SMYRNA-CLAYTON COOPERATIVE, INCLUDING: 1) FAILURE TO AMEND THEIR SPILL PREVENTION CONTROL AND COUNTERMEASURE (SPCC) PLAN IF THE FACILITY HAS HAD A CHANGE IN: DESIGN, CONSTRUCTION, OPERATION, OR MAINTENANCE WHICH AFFECTS THE FACILITY'S DISCHARGE POTENTIAL; 2) FAILURE TO HAVE A PROFESSIONAL ENGINEER CERTIFY ALL TECHNICAL AMENDMENTS TO THE SPCC PLAN; 3) FAILURE TO TEST EACH ABOVEGROUND CONTAINER FOR INTEGRITY ON A REGULAR SCHEDULE AND WHENEVER MATERIAL REPAIRS ARE MADE, FAILURE TO KEEP COMPARISON RECORDS, FAILURE TO INSPECT CONTAINER SUPPORTS AND FOUNDATIONS, AND FAILURE TO FREQUENTLY INSPECT THE OUTSIDE OF CONTAINERS FOR DETERIORATION, DISCHARGES, OR ACCUMULATIONS OF OIL INSIDE DIKED AREAS; 4) FAILURE TO DESIGN A CONTAINMENT SYSTEM TO HOLD AT LEAST THE MAXIMUM CAPACITY OF ANY SINGLE COMPARTMENT OF A TANK CAR OR TANK TRUCK LOADED OR UNLOADED IN THE PLANT; AND 5) FAILURE TO KEEP WRITTEN PROCEDURES AND A RECORD OF INSPECTIONS AND TESTS, SIGNED BY AN APPROPRIATE SUPERVISOR OR INSPECTOR, WITH THE SPCC PLAN FOR A

PERIOD OF THREE YEARS.

PROPOSED CONSENT AGREEMENT AND FINAL ORDER: THE COMBINED PROPOSED PENALTY FOR THESE VIOLATIONS IS \$69,207.00.

OPPORTUNITY FOR COMMENT: PERSONS WISHING TO COMMENT ON THE AMOUNT OR BASIS OF THE PROPOSED PENALTY ARE INVITED TO SUBMIT A STATEMENT TO THE EPA REGIONAL ADMINISTRATOR, ATTENTION OF THE REGIONAL HEARING CLERK (ADDRESS BELOW), WITHIN THIRTY (30) DAYS OF THE DATE OF THIS PUBLIC NOTICE. ALL COMMENTS RECEIVED WITHIN THIS THIRTY-DAY PERIOD WILL BE CONSIDERED IN THE FORMULATION OF THE FINAL ORDER. ALL COMMENTS MUST INCLUDE THE NAME, ADDRESS, AND TELEPHONE NUMBER OF THE AUTHOR AND CONCISE STATEMENT OF THE BASIS FOR ANY COMMENT AND ANY RELEVANT FACTS ON WHICH IT IS BASED. ALL COMMENTS SHOULD BE ADDRESSED TO:

**REGIONAL HEARING CLERK (3RC00)
U.S. EPA, REGION III
1650 ARCH STREET
PHILADELPHIA, PA 19103-2029**

REGISTRY OF INTERESTED PERSONS: ANY PERSON INTERESTED IN A PARTICULAR CASE OR GROUP OF CASES MAY LEAVE HIS/HER NAME, ADDRESS, AND TELEPHONE NUMBER ON A REGISTRY OF INTERESTED PERSONS WHICH WILL BE MAINTAINED IN EACH FILE. THE LIST OF NAMES WILL BE MAINTAINED AS A MEANS FOR PERSONS WITH AN INTEREST IN THE CASE TO CONTACT OTHERS WITH THE SAME INTEREST.

FOR FURTHER INFORMATION: INTERESTED PARTIES MAY CONTACT THE FOLLOWING EPA REPRESENTATIVE TO LEARN MORE ABOUT THIS ACTION.

**WANDA MARTINEZ (3HS61)
U.S. EPA REGION 3
1650 ARCH STREET
PHILADELPHIA, PA 19103-2029
MARTINEZ.WANDA@EPA.GOV**

**HURRICANE DISTRICT, BUCHANAN COUNTY VA
CNX GAS COMPANY LLC**

**PROPOSAL TO ISSUE A FINAL UNDERGROUND INJECTION CONTROL
PERMIT FOR CNX GAS COMPANY, LLC AN OPPORTUNITY
FOR PUBLIC COMMENT AND
AN OPPORTUNITY FOR PUBLIC HEARING**

**U.S. ENVIRONMENTAL PROTECTION AGENCY--REGION III
WATER PROTECTION DIVISION, UNDERGROUND INJECTION CONTROL PROGRAM
OFFICE OF DRINKING WATER & SOURCE WATER PROTECTION
GROUND WATER & ENFORCEMENT BRANCH, (3WP22)
1650 ARCH STREET
PHILADELPHIA, PENNSYLVANIA 19103**

COMMENTS WILL BE ACCEPTED UNTIL JULY 21, 2012

NOTICE: THE U.S. ENVIRONMENTAL PROTECTION AGENCY HAS DEVELOPED A DRAFT FINAL UNDERGROUND INJECTION CONTROL (UIC) PERMIT VAS2D921BBUC FOR CNX GAS COMPANY LLC (CNX GAS) UNDER THE AUTHORITY OF THE UIC REGULATIONS AT 40 CFR PARTS 124, 144, 146, AND 147. THE PERMIT IS NECESSARY FOR THE CONTINUED OPERATION OF ONE CLASS II-D INJECTION WELL, THE BALL A-1, TO DISPOSE OF PRODUCED

FLUIDS, PRODUCED SOLELY IN ASSOCIATION WITH CNX GAS' COAL BED METHANE AND CONVENTIONAL GAS PRODUCTION OPERATIONS.

DESCRIPTION: CNX GAS SUBMITTED A LETTER TO EPA ON MARCH 13, 2012 REQUESTING THAT THEIR UIC PERMIT, FIRST ISSUED IN AUGUST, 1992, BE REISSUED. THE CURRENT PERMIT IS SET TO EXPIRE ON AUGUST 8, 2012. AFTER A REVIEW OF CNX GAS' OPERATIONAL HISTORY FOR THIS INJECTION WELL, EPA WAS ABLE TO DEVELOP A DRAFT FINAL PERMIT FOR REISSUANCE. CNX GAS PLANS TO CONTINUE TO USE THE BALL A-1 AS AN INJECTION WELL TO DISPOSE OF FLUIDS PRODUCED IN ASSOCIATION WITH THEIR COAL BED METHANE GAS PRODUCTION AND CONVENTIONAL GAS PRODUCTION OPERATIONS IN BUCHANAN, RUSSELL AND TAZEWELL COUNTIES, VIRGINIA. INJECTION SHALL OCCUR INTO THE WEIR FORMATION. A PERMIT IS REQUIRED TO MEET THE PROVISIONS OF THE EPA ADMINISTERED UIC PROGRAM IN VIRGINIA.

OPPORTUNITY FOR COMMENT:THE ADMINISTRATIVE RECORD FOR THIS PERMITTING ACTION REMAINS AVAILABLE FOR PUBLIC INSPECTION DURING NORMAL BUSINESS HOURS AT:

**U.S. EPA--REGION III
GROUND WATER & ENFORCEMENT BRANCH
OFFICE OF DRINKING WATER AND SOURCE WATER PROTECTION (3WP22)
1650 ARCH STREET
PHILADELPHIA, PA 19103-2029**

ALL INFORMATION SUBMITTED BY THE APPLICANT, UNLESS DEEMED CONFIDENTIAL, IS AVAILABLE TO THE PUBLIC IN THE ADMINISTRATIVE RECORD. THE ADMINISTRATIVE RECORD INCLUDES THE PERMIT APPLICATION, THE DRAFT PERMIT, STATEMENT OF BASIS AND ALL RELATED CORRESPONDENCE. A COPY OF THE DRAFT PERMIT AND STATEMENT OF BASIS FOR THIS PERMITTING ACTION IS AVAILABLE FOR REVIEW AT THE:

**BUCHANAN COUNTY PUBLIC LIBRARY
ROUTE 2
GRUNDY, VIRGINIA 24614**

EPA SOLICITS PUBLIC COMMENT ON THE PROPOSAL TO ISSUE A FINAL UIC PERMIT FOR THIS INJECTION WELL. A PUBLIC HEARING HAS BEEN TENTATIVELY SCHEDULED FOR TUESDAY, JULY 24, 2012, AT 7:00 PM AT:

**APPALACHIAN SCHOOL OF LAW
BOOTH CENTER CLASSROOM/RECEPTION HALL
1169 EDGEWATER DRIVE
GRUNDY, VIRGINIA**

REQUESTS TO HOLD THIS HEARING MUST BE RECEIVED IN THE OFFICE LISTED ABOVE BY JULY 13, 2012. WHEN REQUESTING A PUBLIC HEARING, PLEASE STATE THE NATURE OF THE ISSUES PROPOSED TO BE RAISED. EPA EXPRESSLY RESERVES THE RIGHT TO CANCEL THIS HEARING UNLESS A SIGNIFICANT DEGREE OF PUBLIC INTEREST, SPECIFIC TO THIS PERMITTING ACTION, IS EVIDENCED BY THE ABOVE DATE. THE PUBLIC COMMENT PERIOD FOR THIS PERMITTING ACTION WILL REMAIN OPEN UNTIL JULY 31, 2012.

FOR FURTHER INFORMATION: INTERESTED PERSONS MAY OBTAIN FURTHER INFORMATION, INCLUDING COPIES OF THE DRAFT PERMIT AND STATEMENT OF BASIS, BY CONTACTING STEPHEN PLATT AT THE ADDRESS LISTED ABOVE, AT THE FOLLOWING EMAIL ADDRESS, PLATT.STEVE@EPA.GOV, OR PHONE NUMBER, 215-814-5464.